LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page 1 of 9 Page(s)
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08 MAR 10 Fri 4:48

STATE OF TO AHO

Summary Page STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared nonth ending Lyn Darrington 350 N Ninth St Ste 550 03/10/2008 (Mo.) (Day) (Yr.) Boise, ID 83702 29 08 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Total All Pages Entertainment 1,589.67 0.00 0.00 0.00 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 1.589.67 0.00 0.00 0.00 0.00 Total \$ *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. ltem Names of Legislators, Public and Executive Officials in Group 2 Amount Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS No. I Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Sceretary of State PO Box 83720

No. 4

| Date | Amount | Na | ne of I | Legislator, Public or Executive Off | ficial Re | ceiving or Benefiting |
|----------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| or House Bill, the Lobbyist v | Resolution or other was supporting or op | on, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finunce, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, federal Government, special districts Government, state | | IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| | es, financial service | sion, procurement, contract, s or bond lobbyist was | , | CERTIFICATION: I hereby certification in accordance with the secondance with the secon | vith Sec | |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 3 of 9 Page(s)
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| Labbyist's name and permanent busin | | | Ţť. | Jale p | repared | <u>l</u> _ | Per | iod co | vered | |
| Lyn Darrington | | | | , | • | | | V | | ding |
| 350 N Ninth St Ste 550 Boise, ID 83702 | | | | | 03/10/20 | 08 | | Mo.) | (Day) | (Yr.) |
| 50,00, 15 00, 02 | | | | | | | | 02 | 29 | 08 |
| Item Totals of all reportal | ole expenditures made o | r incurred by | Lobbyist | or by | Lobbyist's Empl | oyer on be | half of L | obbyis | t's Emplo | yer. |
| Category of Expenditure | | Proportionat | e amounts o | contri | buted by each empl | _ | | | | |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | *Total Amount for All Employers | Item 3, at b | | age.) | | T | | | | |
| Do Not Have to be Reported | Total This Page | Employe | r No. I | - | Employer No. 2 | Emple | yer No. 3 | | Employer | No. 4 |
| Entertainment Food and Refreshment | \$1,512.88 | \$ | 152,06 | \$ _ | 19.92 | \$ | 1,326.1 | <u>3</u> s | | 14.77 |
| Living Accommodations | | | | - | | l —— | | _ | | |
| Advertising | tild om tils i fær fær så si ker sår såg sakropåd om spå tyde sår såg syn tyr såg sjar tyr så | | MANAGEMENT AND SECURITION OF S | | ren - Mar verter vapr serfer had hape verter sept value sejen hijde sejer sept hills in den van | *************************************** | | | | |
| Travel | *************************************** | ļ —— | | _ | | | | - | | |
| Telephone | | | | - | | | | - | | |
| Other Expenses or Services | | | | _ | | | | | | |
| Total | s 1,512.88 | \$ | 152.06 | s . | 19.92 | \$ | 1,326.1 | 3 5 | | 14.77 |
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| 11em The totals of each expendi | ture of more than fifty do | | or a legisla | tor, c | ther holder of pul | olic office, | and exec | utive c | officials. | |
| 2 Date | Place | | Amoun | <u> </u> | Names of Legisl | lators, Publ | ic and Ex | ecutive | Officials | in Group |
| | | | | | | Sec | e Attach | ed | | |
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| Continued on attached page(s) | | | 10 | enı | Γ | | | | | |
| INST | RUCTIONS | | | 3 | Ein | ployer(s) N | inme(s) an | d Addr | ess(es) | |
| Who should file this form: A 67-6617 Idaho Code | ny lobbyist registered u | nder Section | No. | • | arrick, 136 E S T 84111 | Temple | Ste 13 | 00; S | alt Lake | City, |
| Filing deadline: Monthly re month for activities of the past | | 0) days of t | he No. | | ity of Boise; 16 3701-0500 | 50 N Ca | oitol Blv | d; Bo | ise, ID | |
| _ | en Ysursa crary of State | | No. : | | usiness Psych te 300; Boise, | ~ . | | s; 30 | 0 Mallar | d Dr |
| PO Boise, | Box 83720 ID 83720-0080 852 Fax: (208) 334-22 | 282 | No. | 4 D | ata Recognitio | n Corp; | 13490 | 3ass | Lake Ro | i; |

Continued from previous pages

| | | | Names of Legislators, Public and Executive |
|----------|------------|----------|--------------------------------------------|
| Date | Place | Amount | Officials in Group |
| 02/27/08 | Chandler's | \$ 71.03 | Sen Bair |
| 02/27/08 | Chandler's | \$ 71.03 | Sen Goedde |
| 02/27/08 | Chandler's | \$ 71.03 | Sen Stegner |
| 02/27/08 | Chandler's | \$ 71.03 | Rep Chew |
| 02/27/08 | Chandler's | \$ 71.03 | Rep Loertscher |
| 02/27/08 | Chandler's | \$ 71.03 | Rep Marriott |
| 02/27/08 | Chandler's | \$ 71.03 | Rep Rusche |
| 02/27/08 | Chandler's | \$ 71.03 | Rep P. Shepherd |

| • | D | Pate | Amount | Na. | me of | Legislator, Public or Executive Offi | cial Re | celving or Benefiting |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| ltem 6 | bid or | bid proce | | ision, procurement, contract es or bond lobbyist was | 45 | CRRTIFICATION: I hereby certificorrect statement in accordance w | ith Sec | |

LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa

Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page 6 of 9 Page(s)
THIS SPACE FOR OFFICE USE ONLY

| Lyn Darrington 350 N Ninth St Ste 550 Boise, ID 83702 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Total Amount for Expenses Pertaining in Lobbying Activity Do Not Have to be Reported Sincertainment Sold and Refreshment So | , . v I | e or print clear instructions at | , | , | | | | | | | | | | | |
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| Secretary of Expenditures made or incurred by Lobbyist or by Lobbyista Employer on behalf of Lobbyist's Employer. | | | | - | | | | Ď | ale (| repared | | Peri | od co | vered | |
| Boise, ID 83702 Continued on attached page(s) Continued o | Lyn Darringto | n | | | | | | | | | | | V | month e | nding |
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| Ben Ysursa Scoretary of State PO Box 83720 Boise, ID 83720-0080 No. 3 Management and Training Corp; P.O. Box 10; Centerville, UT 84014 No. 4 Regence BlueShield of Idaho; 1211 W Myrtle Ste | TO BE FILED W | VITH: | | | | | | | ********* | | | | *************************************** | *************************************** | ······································ |
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| em or | ubject matter r House Bill, ne Lobbyist w ide Bill, Re le) Legislat | of proposed legislati Resolution or other As supporting or op | on, the number of the Senate legislative activity in which | | LEGISLATIVE SUB- Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and invastments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, | BJECT Code 17 18 19 20 21 22 | IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons | | | |
|)7, 2 7 | , | | | " | conservation, zoning, land and water use | 23 24 | License, permits | | | |
| MTC 11, 17, 19, 22 REG 04, 06, | | | | 08 09 10 11 12 13 14 15 16 | | 24 25 26 27 28 29 30 | Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | |
| 6 bid | entify any rul or bid proce oporting or o | ess, financial service | ision, procurement, contract es or bond lobbyist was | , | CERTIFICATION: I hereby certificorrect statement in accordance we have a statement in accordance with the statement of the st | vith Sec | | | | |

LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa Secretary of State To Be Fited By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 8 of 9 Page(5)
THIS SPACE POR OFFICE USE ONLY

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| - | Lyn Darrington | | | | | | | [| month e | nding |
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| | Totals of all reportal | ble expenditures made o | r incurred t | by Lobbyist | or by | Lobbyist's Empl | oyer on t | ehalf of Lobb | yist's Empl | oyer. |
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| | Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | All Employers | - | bottom of pa | 1 | | | | | |
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| ŀ | Who should file this form: A | ny lobbyist registered u | nder Section | No. | | ne Knitting Fac 19; Hollywood, | | | wood Blv | d Ste |
| | Filing deadline: Monthly re month for activities of the past | | 10) days o | f the No. | | ccenture; 121: 5814 | 5 K St 1 | l6th FL; Sad | ramento, | CA |
| | | Ben Ysursa crary of State | | No. | 3 | | | | | |
| | PO Boise, | Box 83720 ID 83720-0080 2852 Fax: (208) 334-2 | 282 | No. | 4 | | | | _ | |

| tem 4 | <u> </u> | onal prop | Amount | | | or for or on behalf of any Legisla legialator, Public or Executive Off | | |
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